

# NATIONAL HORSE SHOW

October 29 - November 3, 2019

Entries must be postmarked before midnight September 4, 2019

Make checks payable and mail to:

National Horse Show

c/o Cindy Bozan

2245 Stone Garden Lane, Lexington, KY 40513

<b>ARRIVAL DATE:</b>
<b>STABLE WITH:</b>

**YOU MAY ALSO ENTER ELECTRONICALLY AND PAY USING A CREDIT CARD AT [HTTPS://ENTRIES.SHOWMANAGEMENTSYSTEM.COM](https://entries.showmanagementsystem.com)**

Horse Name	USEF#	Color		Sex		Height		Yr Foaled		Green Year		Measurement		Rider USEF Age			
		Green Conf Hunter	High Perf Conf Htr	Green Hunter 3'6"	Green Hunter 3'9"	High Perf Hunter	A/O Htr 3'6" 18-35	A/O Htr 3'6" 36+	A/O Htr 3'3" 18-35	A/O Htr 3'3" 36+	Small Jr Htr 3'6" 15/U	Small Jr Htr 3'6" 16-17	Large Jr Htr 3'6" 15/U	Large Jr Htr 3'6" 16-17	Junior Htr 3'3" 15 & U	Junior Htr 3'3" 16-17	A/O Junior Jumper
<b>Check Boxes for Sections</b> <b>DO NOT use this entry for Maclay</b>																	
Rider 1 Name																	
Rider 2 Name																	

**Federation Entry Agreement** I have read the United State Equestrian Federation, Inc. (The "Federation") Entry Agreement (GR906.4) as printed in the Prize List for the National Horse Show ("Competition") and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, Prize List and local rules of the competition. I agree to waive the right to the use of my photos from the Competition, and agree that any actions against the federation must be brought in NY State.

<b>EMERGENCY CONTACT INFORMATION</b>
Name: _____
Phone: _____

**Federation Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing.**

I AGREE in consideration for my participation in the Competition to the following: I AGREE that "the Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and federation affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longer, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss and serious bodily injury including broken bones, head injuries, trauma, pain, suffering or death ("harm"). I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competitions. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and if applicable EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete at this competition. I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**CREDIT CARD FORM ON REVERSE**

<b>Owner Signature:</b> _____	<b>Rider 1 Signature:</b> _____	<b>Trainer Signature:</b> _____
Owner USEF#: _____	Rider 1 USEF#: _____	Trainer USEF#: _____
Name: _____	Name: _____	Name: _____
Address: _____	Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____	City/State/Zip: _____
Phone _____ Fax _____	Phone _____ Fax _____	Phone _____ Fax _____
SS#/TIN# _____	<b>Email Address:</b> _____	<b>Email Address:</b> _____
Corporation? <input type="checkbox"/> Yes <input type="checkbox"/> No		

<b>ALTERNATE PRIZE MONEY PAYEE:</b>	<b>Rider 2 Signature:</b> _____	<p><b>PLEASE NOTE THE FOLLOWING:</b></p> <ul style="list-style-type: none"> <li>• \$100 (U.S. Funds Only) application fee must accompany this form. "Open" checks are not accepted. Credit card form on reverse.</li> <li>• Complete entry form in full and sign before sending.</li> <li>• Do not enclose entry or stabling fees. Invoices will be sent for these fees with acceptance notification.</li> <li>• A complete list of USEF and other fees will be sent with acceptance letter.</li> </ul> <p><b>Please circle below the individual to receive acknowledgment:</b></p> <p style="text-align: center;">Owner      Rider      Trainer</p>
Name: _____	Rider 2 USEF#: _____	
Address: _____	Name: _____	
City/State/Zip: _____	Address: _____	
Phone _____ Fax _____	City/State/Zip: _____	
SS/FedID#: _____	Phone _____ Fax _____	
	<b>Email Address:</b> _____	

Parent/Guardian Signature (Required if rider is a minor) \_\_\_\_\_

**And indicate to be sent by:**      Email      or      Postal Mail

USEF Competition Name: National Horse Show  
Competition Division(s) and Rating(s):

USEF#: 335839 & 253

Hunter Ratings: Premier

Jumper Ratings: 6\*

# ATTENTION COMPETITORS

## USEF SAFE SPORT TRAINING REQUIREMENT

Starting January 1, 2019, if you are a USEF Competing Member 18 years of age or older you are required to complete the core Safe Sport Training within 30 days of activating your membership.

If you do not complete the training, you are ineligible to participate in all USEF activities including competitions.

TAKE the SAFE SPORT TRAINING at [USEF.org](http://USEF.org) by logging into your member dashboard.

#youarenotalone



## CREDIT CARD PAYMENT FORM

To use this service, please fill out the form below and return with your entry. All fields must be complete.

Horses: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Trainer's Name \_\_\_\_\_

Owner's Name \_\_\_\_\_

### CREDIT CARD INFORMATION

Cardholder's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Please choose one  Mastercard  Visa

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

Signature\* \_\_\_\_\_ Date \_\_\_\_\_

\*I authorize the National Horse Show to debit my account for entries and related fees.