

REGION 4 NHSAA / ASPCA MACLAY CHAMPIONSHIP

Kentucky National, Lexington, KY - September 19, 2020

Mail fully completed entry blank with check payable to:
The National Horse Show

c/o Cindy Bozan
2245 Stone Garden Lane, Lexington, KY 40513
Phone: 859-608-3709

**USE THIS ENTRY BLANK FOR ENTERING THE ASPCA MACLAY REGIONAL CHAMPIONSHIP ONLY
DO NOT SEND THIS ENTRY TO THE REGIONAL COMPETITION. SEND TO THE NATIONAL HORSE SHOW**

Entries must be received by 5 PM Eastern Time September 1, 2020

Or fax / email with credit card information:
cindy@nhs.org Fax: 866-285-9496

Please list the total points you have received in ASPCA Maclay classes: _____

Horse Name	USEF#	Color	Sex	Height	Yr. Foaled
Rider Name	ASPCA - MACLAY Regional Entry Fee \$150.00				

Federation Entry Agreement

I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for the National Horse Show & The Kentucky National ("Competition") and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos from the competition, and agree that any actions against the Federation must be brought in New York State.

FedEx - UPS and all tracking delivery mark
NO SIGNATURE REQUIRED

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

Owner Signature: _____ Owner USEF#: _____ Name: _____ Address: _____ City/State/Zip: _____ Phone _____ Fax _____ SS#/TIN# _____ Corporation? <input type="checkbox"/> Yes <input type="checkbox"/> No Email Address: _____	Rider Signature: _____ Rider USEF#: _____ Name: _____ Address: _____ City/State/Zip: _____ Phone _____ Fax _____ Email Address: _____	Trainer Signature: _____ Trainer USEF#: _____ Name: _____ Address: _____ City/State/Zip: _____ Phone _____ Fax _____ Email Address: _____		
EMERGENCY CONTACT INFORMATION Name: _____ _____ Phone _____	Charge Entries to: <input type="checkbox"/> M/C <input type="checkbox"/> Visa SecCode _____ Card # _____ Exp Date _____ Bill Zip _____ Cardholder Name _____ Signature* _____ Phone Number _____ *I authorize the National Horse Show to debit my account for entry fees.	<p style="text-align: center;">PLEASE NOTE</p> <ul style="list-style-type: none"> - Please be sure to include email addresses as they will be used as a primary source of communication - Mail, fax or email this entry to The National Horse Show. Do NOT send to the Regional competition. If faxing or emailing, be sure to include a credit card for payment. - For more information contact Cindy Bozan 859-608-3709 or cindy@nhs.org - Any additional fees (stalls, office, USEF, etc.) are to be paid to the Regional competition 		
Parent/Guardian Signature (Required) _____	<table style="width: 100%; border: none;"> <tr> <td style="border: none;">TOTAL AMOUNT DUE TO THE NATIONAL HORSE SHOW</td> <td style="border: none; text-align: right;">\$150.00</td> </tr> </table>		TOTAL AMOUNT DUE TO THE NATIONAL HORSE SHOW	\$150.00
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